

A######

D!VE

D!VE is an Irish visual artist. Originally from Cork, he studied Graphic Design at the Limerick School of Art & Design. In pursuit of further artistic development, he traveled to Berlin where he used his skills in visual communications combined with a passion for screen print to develop his practice as a printmaker and a creator. D!VE began his artistic journey as teenager heavily influenced by street art culture, he was drawn in by the lawlessness but he stayed for the creative outlet...and the smell of the paint.

D!VE's artistic practice focuses on creating snapshots of moments that never happened. Visualising objects disassembling in zero gravity to create highly detailed images outside the limitations of traditional composition, revealing components and structures that would be otherwise hidden depending on the angle. This concept is fueled by Picasso's words, 'Every act of creation begins as an act of destruction'.

Destruction, deconstructed. D!VE's focus on shattering historical statues is derived from the notion that these figures represent societies at their cultural peak. Great Roman & Greek philosophers, warriors and Gods frozen in time emphasise the power of humanity. The fractured statues represent today's fractured society. A divided world of people contrasting from far right to far left, where peoples unwavering belief in the most outlandish conspiracy theories would make the most rational thinker question their sanity, where having all of the worlds information at our fingertips made us vacuous.



Born in 1991 in Cork, Ireland

Resides and works in Berlin, Germany

Education/training:

2008: Portfolio preparation course, Crawford College of Art & Design, Cork, Ireland

2009 - 2013: BA honors in Visual Communications, LSAD Limerick School of Art & Design, Limerick, Ireland

2014: Praktikum in den Kommunikations und Ausstellungs-Design, GfG Gruppe für Gestaltung, Bremen, Germany

2016: Introduction to screen print course, STATTLAB, Berlin, Germany

Selected solo exhibitions:

2016 D!VE Under Blacklight, Gallery onetwothree, Bremen, Germany

2017 D!VE Indoors, The Rogue Gallery, Waterford, Ireland

2020 Mural Enthüllung, Litfass, Bremen, Germany

2023 Rusty Frames, 20square7, Berlin, Germany

No More Heroes, Litfass, Bremen, Germany

2025 Detonator, ATM Gallery, Berlin, Germany

Selected duo exhibitions:

2024 D!VE x Patrick Ireland 3000, Recovering Catholics, Retramp, Berlin, Germany

Selected group exhibitions:

2013 Odyssey // Graduate Show 2013, LSAD Limerick School of Art & Design, Limerick, Ireland

2016 Just Freitags, Gallery onetwothree, Bremen, Germany

2018 Secret 7", The Jetty, London, United Kingdom

2019 Hit for 6!, Conclave, Brighton, United Kingdom

2020 Litfass goes urban art, Kollwitzplatz, Berlin, Germany

2022 STATTLAB trifft Supalife Kiosk, Supalife Kiosk, Berlin Germany

2022 CONTROVERSIAL - INSPIRING - OBEY!, St. Laurence University, Canton New York, United States

2022 Anonymous Drawings, Galerie im Körnerpark, Berlin, Germany

2022 Lieber Laut, Hansabibliothek, Berlin, Germany

2022 Support Living Artists, KURIOSIS, Berlin, Germany

2023 Tag der Druckkunst Austellung, STATTLAB, Berlin, Germany

2023 Spice bag art show, Backhaus projects, Berlin, Germany

2023 Litfass goes urban art, Gesundbrunnen, Berlin, Germany

2023 Live Wheatpasting X Modulab & The Tinker Tapes, STATTLAB, Berlin, Germany

2024 Transitions, Retramp, Berlin, Germany

2024 25 Hour International Print Challenge with Limerick Printmakers, Limerick, Ireland

2024 Spice bag art show vol.2, Backhaus projects, Berlin, Germany

2024 Serigraffeur Galerie Temporär, Friche et Nous la Paix, Paris, France

2024 PUNK LIVES, Subliminal Projects, California, United States

Selected murals:

2016 In Loving Memory, Weberstraße 2, Bremen, Germany.

2016 Exit Through The House Of Mirrors, Stephanibrücke, Bremen, Germany 2

2016 Still Life, ChinChilla, Bremen, Germany.

2017 Come D!VE with me, The Rogue Gallery, Waterford, Ireland.

Spinnin' Round The Wrong Way, Teufelsberg, Berlin, Germany

The Lonely Souls, Teufelsberg, Berlin Germany.

2019 I'm No Shadow, Mauerpark, Berlin, Germany.

2020 The Slip, Litfass, Bremen, Germany

2021 ONANDONANDON, Liftass Goes Urban Art, Kollwitzplatz, Berlin, Germany

2021 King Neptune, Green Park, Youghal, Co.Cork, Ireland

The Good, The Bad and The Hypochondriac, Sonnenalle 90, Berlin, Germany

2023 BOSS SD-1 Deconstruction, Pedal Markt, Berlin, Germany

2023 Game Over, Teufelsberg, Berlin, Germany

2023 Dancing Faun of Panke, Panke Culture, Berlin, Germany

2023 Discobobulated, Litfass Foes Urban Art, Gesundbrunnen, Berlin, Germany

2023 Stone & Sinew, Teufelsberg, Berlin, Germany

www.diveartworks.com | Mail: hello@diveartworks.com | Phone: +4917620739160

CV Nathan Twomey (D!VE)

2024 Recovery, Weserstr, Berlin, Germany

The Oueen of Hearts, SPOT13, Paris, France

The Wreck of the S.S. FELTRIA, Stephen St, Waterford, Ireland

2024 Dissolved Girl, Mardyke Walk, Mardyke, Cork, Ireland

2024 Paint It Black, Bülowstraße 11, Berlin, Germany

No Future, Jealous Gallery, 53 Curtain Rd, London, England

2024 Le Réveil, Urban Spree, Revaler Str. 99, Berlin, Germany

No More Heroes, Litfass, Ostertorsteinweg 22, Bremen, Germany

2025 Helios x Venus Kallipygos, C. del Barco, 43, Centro, Madrid, Spain

The Praying Boy, IXI, Rue Félix Rollet, Lyon, France

2025 Endgame, Scheffelstraße 110, Chemnitz, Germany

2025 Neptune, Treptower Park, Berlin, Germany

2025 Medusa, STRAAT Museum, Amsterdam, Netherlands

Selected street art festivals:

2024 Waterford Walls, Waterford, Ireland

2024 Zagreb Street Art Festival, Zagreb, Croatia

2025 Pinta Malasaña, Madrid, Spain

2025 ibug Festival for Urban Art, Chemnitz, Germany

Selected collections:

Supalife Kiosk, Berlin, Germany Neurotitan, Berlin, Germany SALZIG, Berlin, Germany Conclave, Brighton, United Kingdom MINIMALISTIX, Berlin, Germany Jealous Gallery, 53 Curtain Rd, London, England

/ D!VE features in various national and international private collections.

Residencies:

2017 Artists residency, The Rogue Gallery, Waterford, Ireland.

2021 Cork county council housing public art panel, Cork, Ireland.

2025 ibug Festival for Urban Art, Chemnitz, Germany

Selected press:

Christy Parker, "D!VE creates stunning maritime murals in Youghal's Green park" in Irish Examiner

KC Webb, "Artist Interview: Nathan Twomey – Illustrator and Interdisciplinary Designer" in Jungkatz (2014) at https://jungkatz.wordpress.com/2014/08/09/artist-interview-nathan-twomey/ consulted on 17 May, 2023.

Catherine Tedford, ""Inspiring | Controversial | OBEY!" Stickers by Shepard Fairey and bootleg stickers by many other artists" in Stickerkitty (2022) at https://www.stickerkitty.org/inspiring-controversial-obey-stickers-by-shepard-fairey-and-bootleg-stickers-by-many-other-artists/ consulted on 17 May, 2023.

POP Members, ""D!VE" in People of Print (2024) at https://www.peopleofprint.com/solo-artist/dve/ consulted on 18 November, 2024.

Bibliography:

Mike Fitzpatrick, Odyssey graduate show 2013.

Limerick: Limerick Institute of Technology, 2013.

Jördis Hirsch, Nicht ohne uns. Berlin: STATTLAB, 2021.

Nathan Twomey, Rusty Frames Exhibition catalogue. ISBN 9798850713485 Berlin. Self Published, 2023

Nathan Twomey, Recovering Catholics Exhibition catalogue. ISBN 9798325897306 Berlin. Self Published, 2024

Professional contributions:

2018: Guest artist, 10m2 wall mural, Teufelsberg, Berlin, Germany.

2022: Exhibition curator, STATTLAB trifft Supalife Kiosk, Berlin, Germany.

2021 - Present: Screen print technician, STATTLAB, Berlin, Germany.

2021 - Present: Screen print tutor, STATTLAB, Berlin, Germany.

2023 - Present: Member of the board of directors, STATTLAB, Berlin, Germany.

2024 - Present: Vice president, STATTLAB, Berlin, Germany.

2

www.diveartworks.com | Mail: hello@diveartworks.com | Phone: +4917620739160

C'V Nathan Twomey (D!VE)

Dealer directory:

Supalife Kiosk

Raumerstraße 40, Berlin, Germany https://supalife.de//kiosk@supalife.de/+(49) 030 44678826

Kopernikusstraße 25, Berlin, Germany https://salzig.berlin//shop@salzig.berlin

im Haus Schwarzenberg Rosenthaler Straße 39, Berlin, Germany https://neurotitan.de/ / shop@neurotitan.de / +49 30 308 725 76

Conclave

9 Queens Rd, Brighton, United Kingdom https://conclave-brighton.co.uk//gallery@conclave-brighton.co.uk/01273 729729

Bülowstraße 11, 10783 Berlin, Germany http://minimalistix.eu//service@minimalistix.eu/+49 30 805 75 456

Jealous Gallery and Print Studio 53 Curtain Rd, London, England https://jealousgallery.com/ / info@jealousgallery.com / 020 7739 4107

Represented by:

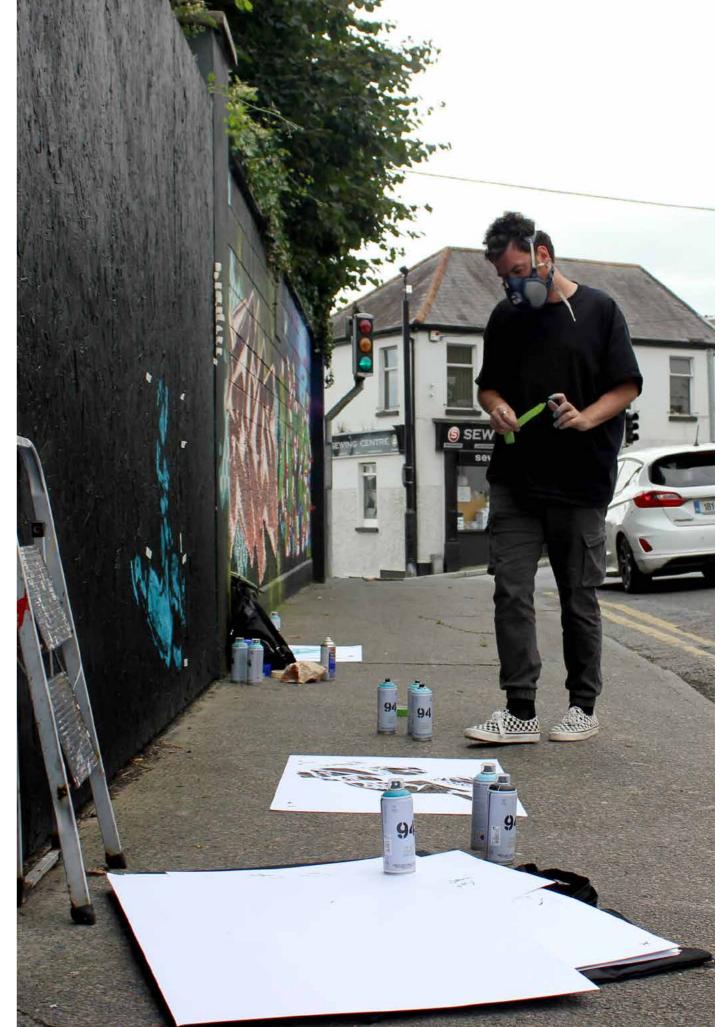
Book a Street Artist

Basa Studio, Taborstraße 4, 10997 Berlin

https://www.bookastreetartist.com/

People of Print Unit 2A, The Hyde Business Park, Auckland Drive, Brighton BN2 4JE

https://www.peopleofprint.com/



VI

www.diveartworks.com | Mail: hello@diveartworks.com | Phone: +4917620739160



Detenater

ATM Gallery Lützowstraße 6, 10785 Berlin, 2025 Spray painted plinth with a rasberry pi, commected to a screen



Detonator

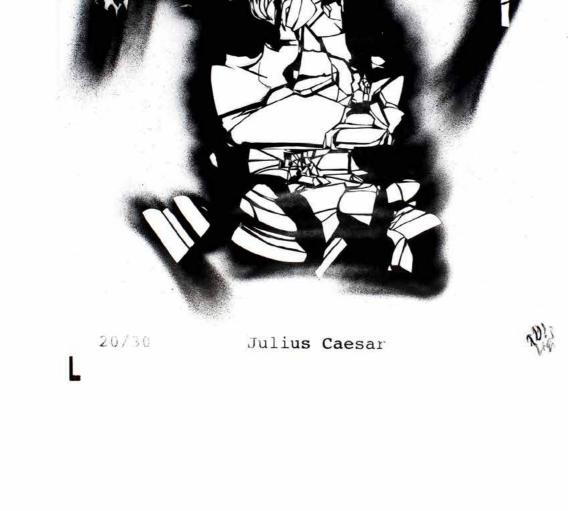
D!VE's focus on shattering statues originated from the idea that these figures monumentalised societies and their achievements. Despite many of these figures being Tyrannical warriors, vengeful God's and frightening Devils, when you look at these meticulously carved marble statues and busts today, there is a sense of prominence that makes the viewer reflect on the greatness of that civilisation. Presenting these statues as shattering objects frozen at the most visually engaging moment of their destruction, creates a different sense of prominence from looking at these beautifully carved marble statues of warlords, dictators and leaders blowing up, asks the viewer to reflect on todays society and our own 'greatness'.

This bust of Julius Caesar has been visualised exploding in a considered way that allows each of the 30 stencils detailing the event to be as engaging as the last. This process expands the scope of D!VE's practice allowing the piece to be presented as an animation. Each stencil has been drawn, screen printed, hand cut, spray painted, screen printed again and wheat pasted around Berlin before being photographed and pieced together as a frame by frame stop motion piece.

D!VE invited the guests at the show to push that big red button, watch a head explode and maybe reflect on civilisation as you do, keeping in mind you are conceptually triggering an explosion of a bust of Julius Caesar, dictator, politician, military general

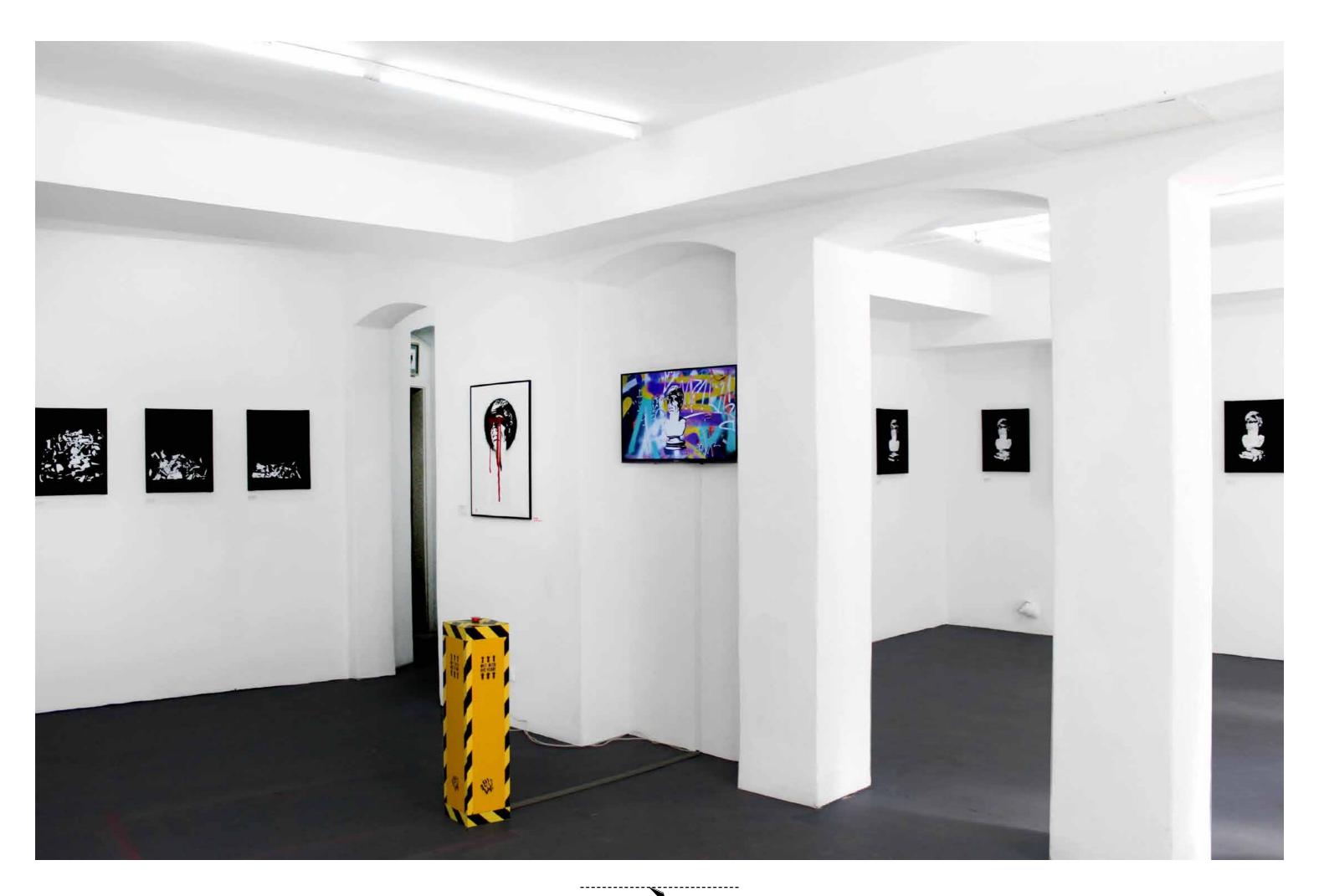
Follow this link to view the detonator working! https://www.youtube.com/watch?v=ALPePtaaHS0





Julius Caesar 1- 3● ATM Gallery 40x50cm Hand cut stencil on canvas 2025

Julius Caesar 2●/3● ATM Gallery 40x50cm Hand cut stencil 2025



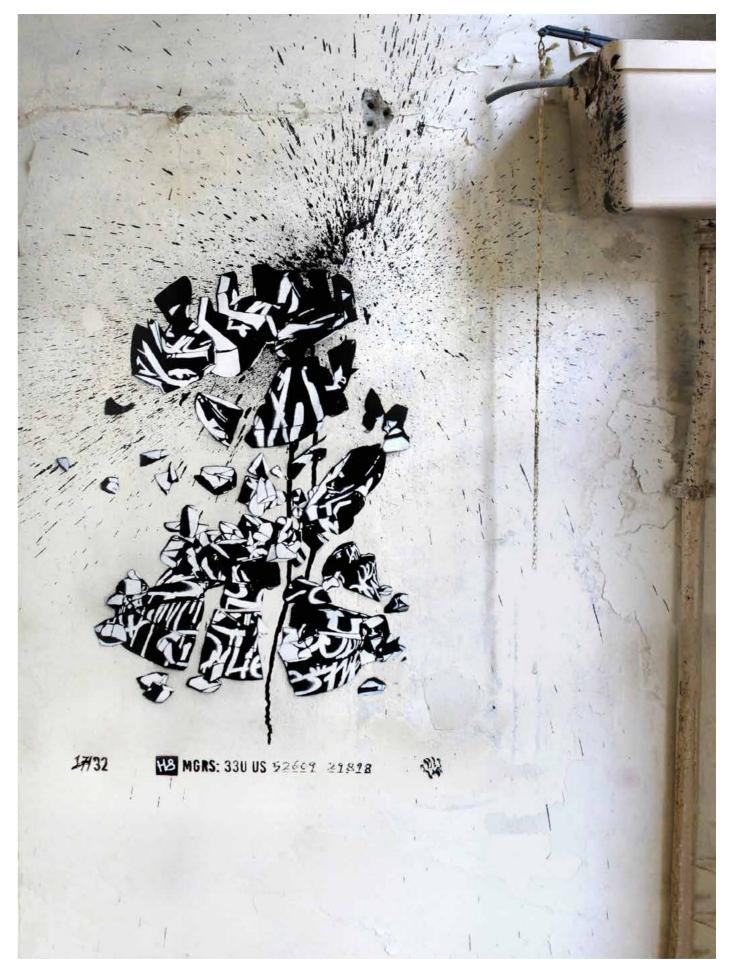
Endgame

The series of 1 - 32 follows the order of a game of chess that ended in a Kings-Only Endgame. In the game, every piece moved at least once and all the pieces on the board, except for the two kings, were eliminated. Below each piece you will see a reference to the square on the chess board the piece was captured on, and next to that the The Military Grid Reference System geocoordinate of where the piece is painted. MGRS coordinates consist of a combination of letters and numbers that identify a specific grid square. MGRS is a two-dimensional grid that uniquely identifies a square meter anywhere on the earth. The MGRS attempts to represent the entire surface of the Earth on a worldwide grid, divided into squares.

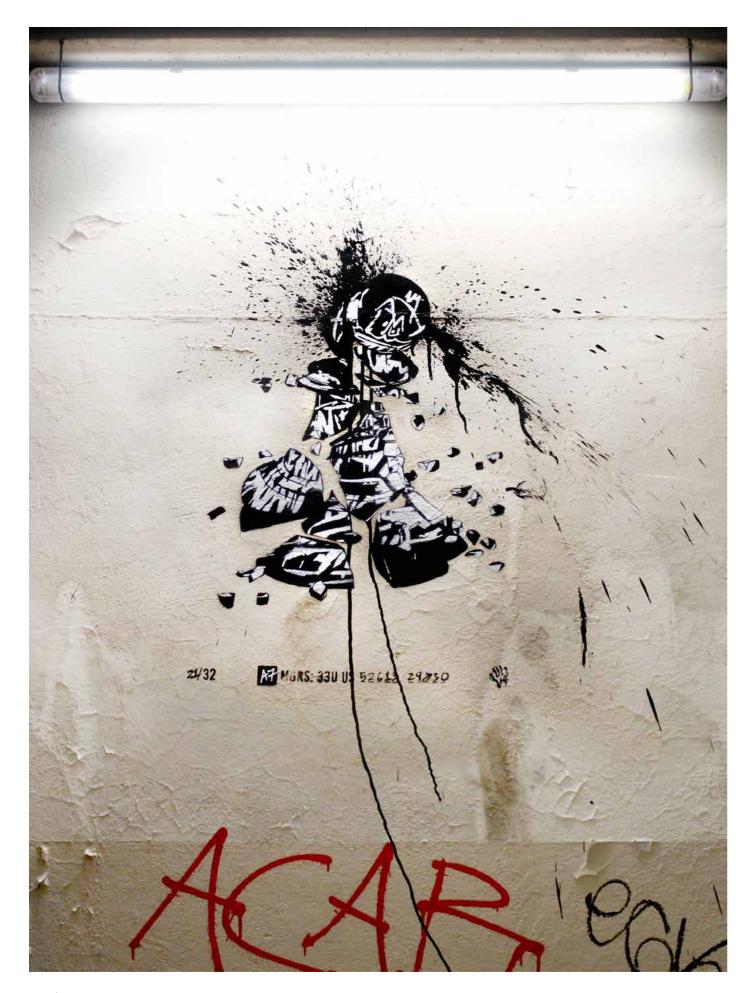
Unlike in a game of chess where one piece must engage and capture another, these pieces you see being destroyed stand alone, as if they are being taken out by an unknown force with an unfair advantage.

All of the pieces in the collection were first covered in tags before they were shattered. All of the tags were inspired by local graffiti from areas D!VE has painted in the past: Madrid, London, Lyon and Bremen feature heavily in this series. Graffiti has the ability to become a landmark that joins the dots of a new environment, which is why you won't find all 32 pieces in one area. They are scattered all around Scheffelstraße 110, to bring that essence of street art to this space.

Watch the Vlog of the process here! https://www.youtube.com/watch?v=Jop-RQj3_gc



17/32
ibug 2025 - Festival for Urban Art
Scheffelstraße 110, 09120 Chemnitz
60 x 90cm Hand-cut stencil, spray painted wall



21/32 ibug 2025 - Festival for Urban Art Scheffelstraße 110, 09120 Chemnitz 60 x 90cm Hand-cut stencil, spray painted wall



24/32 ibug 2025 - Festival for Urban Art Scheffelstraße 110, 09120 Chemnitz 60 x 90cm Hand-cut stencil, spray painted wall

XVI XVII





25/32 ibug 2025 - Festival for Urban Art Scheffelstraße 110, 09120 Chemnitz 60 x 90cm Hand-cut stencil, spray painted wall

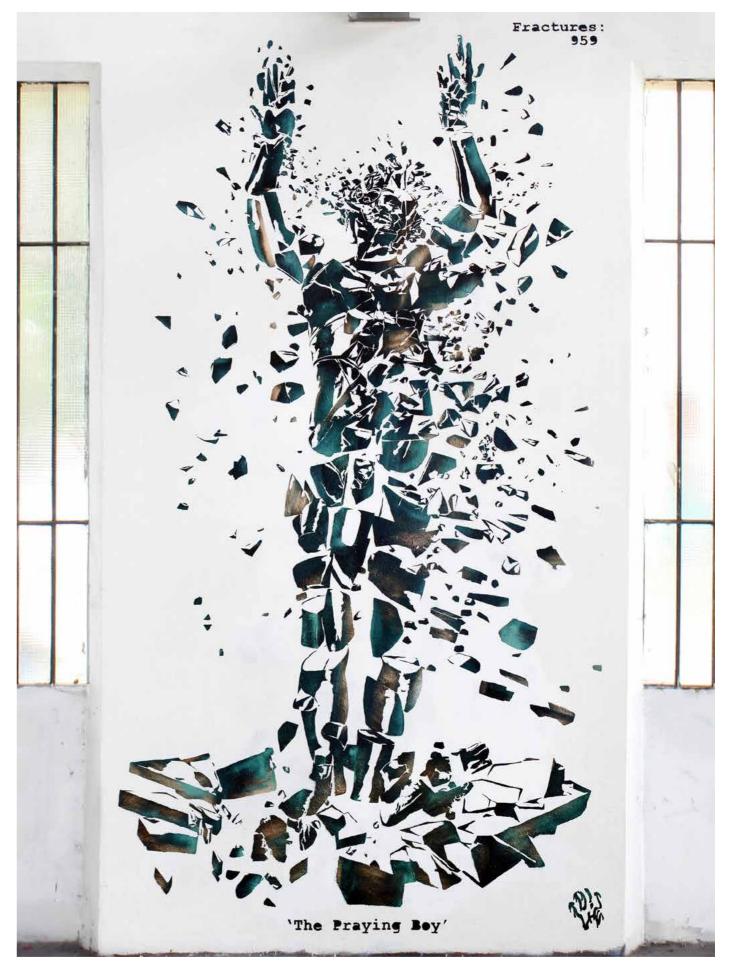


●5/32
ibug 2025 - Festival for Urban Art
Scheffelstraße 110, 09120 Chemnitz
60 x 90cm Hand-cut stencil, spray painted wall

XX XXI

The Praying Boy

The Praying Boy is a Hellenistic statue from around 300BC. This statue has been moved all around the world since its excavation from Rhodes in the late 1400s, initially missing its arms and legs. The statute passed through many prominent art collectors, Dukes and Royals over centuries until landing in Berlin in 1958. It has had countless repairs and restorations in that time completely changing the symbolismof the piece, replacing the feet, toes and changing the position of the arms. Human intervention over hundreds of years has converted a statue that was originally thought to represent Apollo, to a boy, praying. In this interpretation the statue is once again interfered with to further the suggestion that the statue is praying by highlighting the hopelessness that often surrounds the act in moments of chaos. The statue is depicted to be shattering from the back as if the white light behind the statue is the cause of the explosion.



The Praying Boy

IXI,

Rue Félix Rollet, Lyon, France, 2025

220 x 400cm Hand-cut stencil, spray painted wall.

XXII XXIII

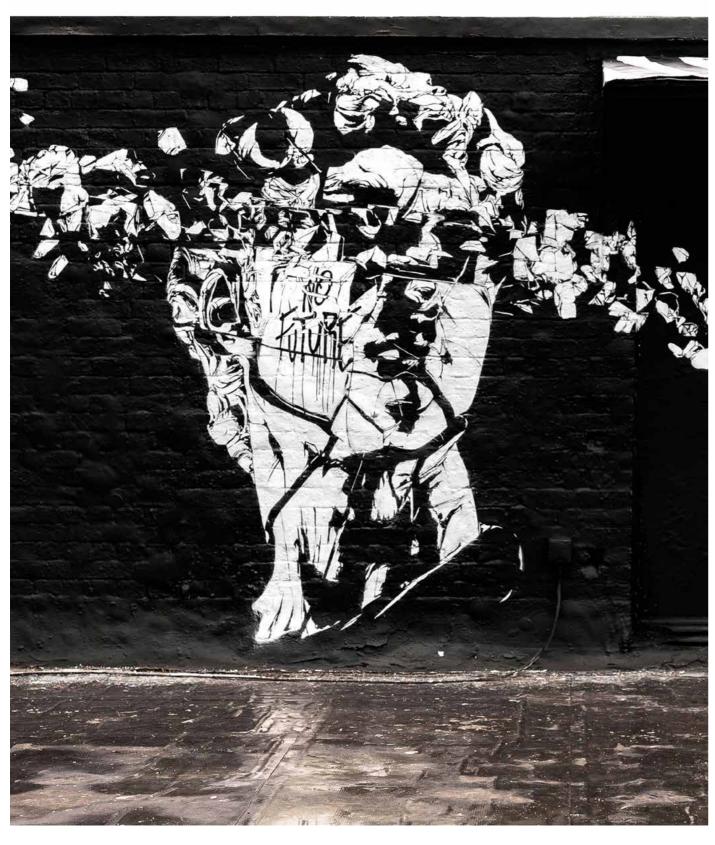
Le Réveil

This fractured statue 'Le Réveil / Galetea' was at first illustrated from the front, despite the back being more dynamic, the visual connection of a face was still more appealing. Until the realization that by shattering the statue in a particular way it would allow the image to show the back of the figure and her face at the same time and still make sense visually. This approach to destroying the statues creates a narrative beyond senseless shatters, it tells its own story between the rubble.



Le Réveil Urban Spree Art Gallery, Revaler Str. 99, 10245 Berlin, Germany, 2024 107 x 250cm Hand-cut stencil, spray painted wall.

XXIV XXV



No Future
Jealous Gallery and Print Studio,
53 Curtain Rd, London EC2A 3PT, United Kingdom 2024
280 x 500cm Hand-cut stencil, spray painted wall.

No Future

The argument of Art vs Vandalism is regularly contemplated in the street art world. Though there is something of a line drawn between the two, you can find beautiful shapes in shattered glass if you look hard enough. This dispute is contemplated here by artist both applauded and apprehended for doing the same thing in different spaces. This painting is a reflection on that notion, but more than that, this painting is a tribute to Piero Cannata, an artist mistook for a vandal. In 1991 Piero Cannata took a hammer to the statue of David. He was unemployed at the time. No job, no hope, no future. He was found to be of unsound mind and sent to a mental hospital. When he was released he was, incredibly, employed as a museum guide giving tours of masterpieces, including David. He went on to deface a fresco by a Renaissance master, took a knife to "The Adoration of the Shepherds Before Baby Jesus" and spray painted a black "x" on a plaque commemorating the burning to death of a 15th-century preacher amongst other acts of vandalism. When he was asked to explain his crimes he expressed a sentiment shared by most artists, "a force inside me urged me to do it." I think about that story a lot, let's applaud Piero Cannata.

XXVI XXVII



DDSNeptune

Painted on a wall opposite the water at Treptower Park 12435 Berlin. 16th October 2025. This one meant a lot, the first piece I painted when I started taking spray painting murals seriously was of Neptune.

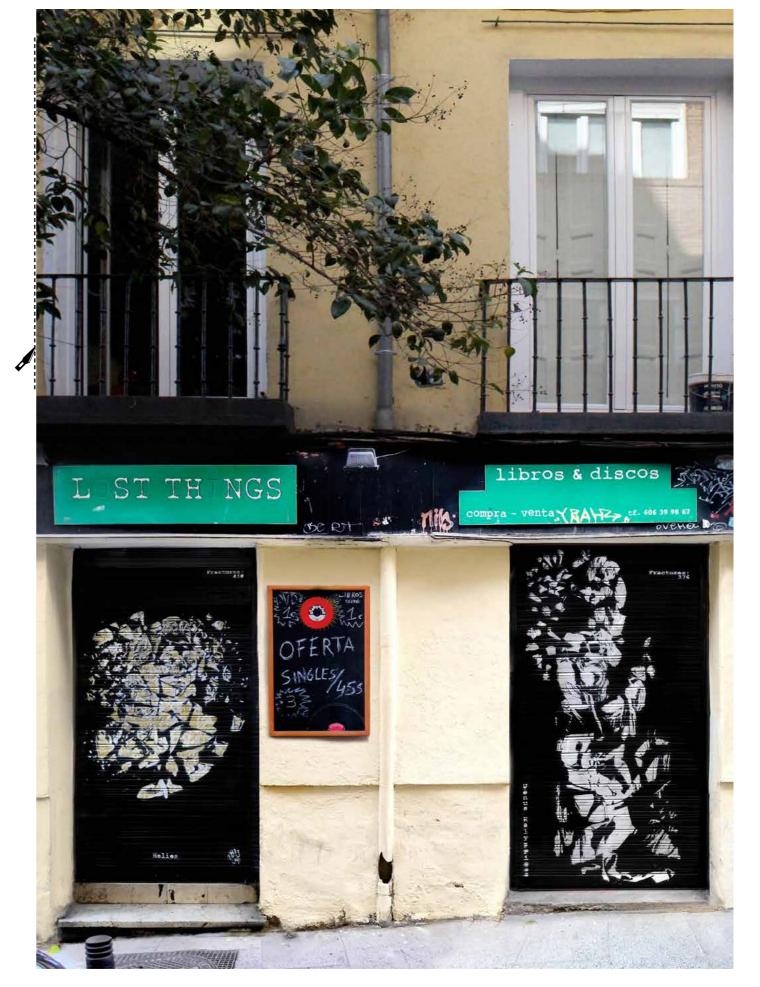


Neptune Treptower Park, Puschkinallee 15, 12435 Berlin 250 x 320cm Hand-cut stencils, spray painted on wall

XXX XXXI

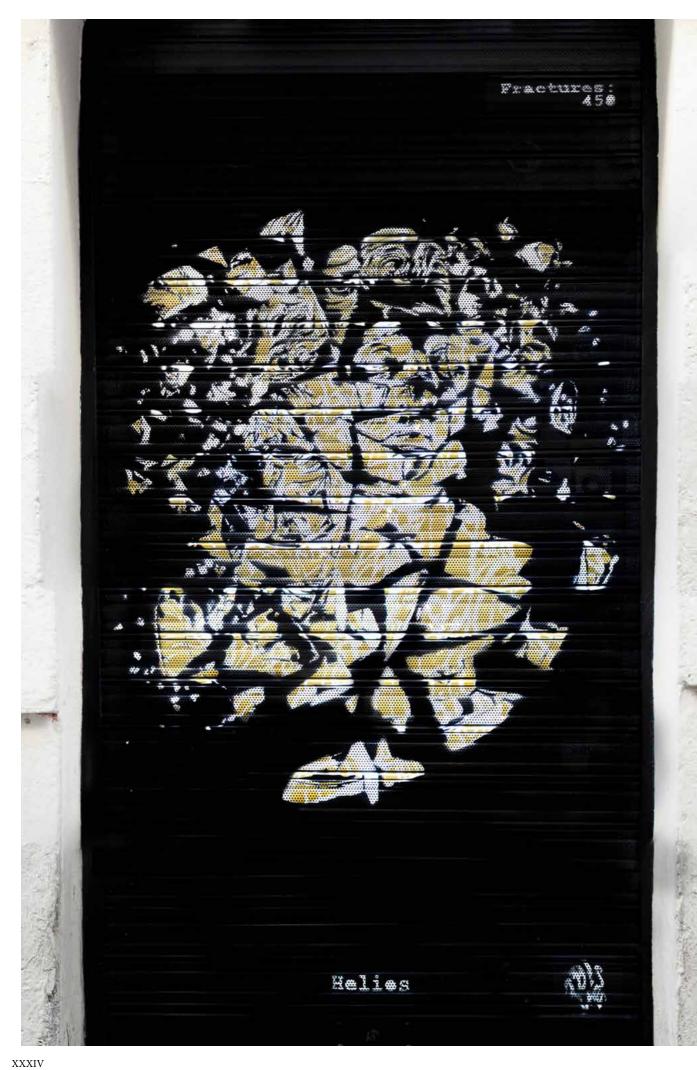
Helios x Venus Kallipygos

For the 10th year anniversary of the Pinta Malasaña street art festival, 100 other artists all came together in the Malasaña district of Madrid to paint walls, windows and shutters to the point where almost every corner you turn in the area you are faced with some unique street art.



Heli⊕s x Venus Kallipyg⊕s C. del Barco, 43, Centro, Madrid, Spain, 2025 120 x 220cm Hand-cut stencils, spray painted shutters.

XXXII XXXIII





XXIV

No More Herores

Here you see a shattered statue of Hercules fighting Achelous. Only this in representation the artist has spray painted 'No More Heroes' across the chest of Hercules and shattered the whole thing into 487 pieces. D!VE's artistic practise calls on many different disciplines to create these images, but they are always realised in the end as stencils. The artists approach to creating work comes from his belief in the idea of 'Doing the best you can with what you have'. The limitations of working with stencils are what attracted the artist to the discipline. colour, contrast and even the paper holding together. When all you have is a piece of paper, a Stanley blade and a can of spray paint, how intricate you can make the work is a testament to overcoming limitations.

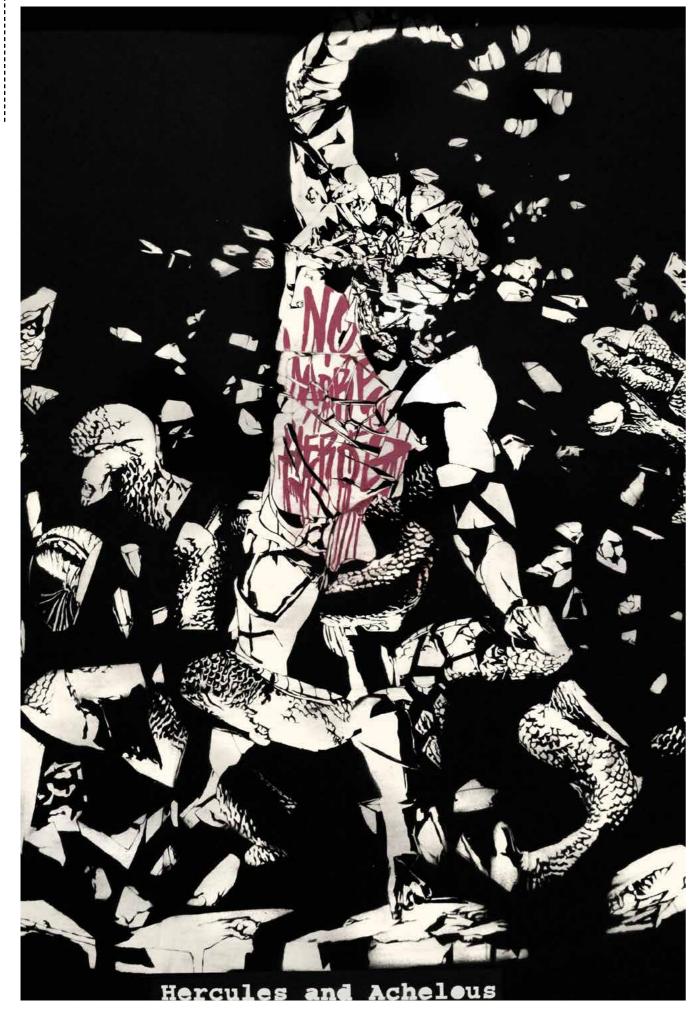
That is why, for this piece DIVE chose the depiction of Hercules fighting Achelous. The statue is known for its intricate details, from the muscular forms of the combatants to the scales on the snake, it presented an opportunity to create a highly detailed piece.

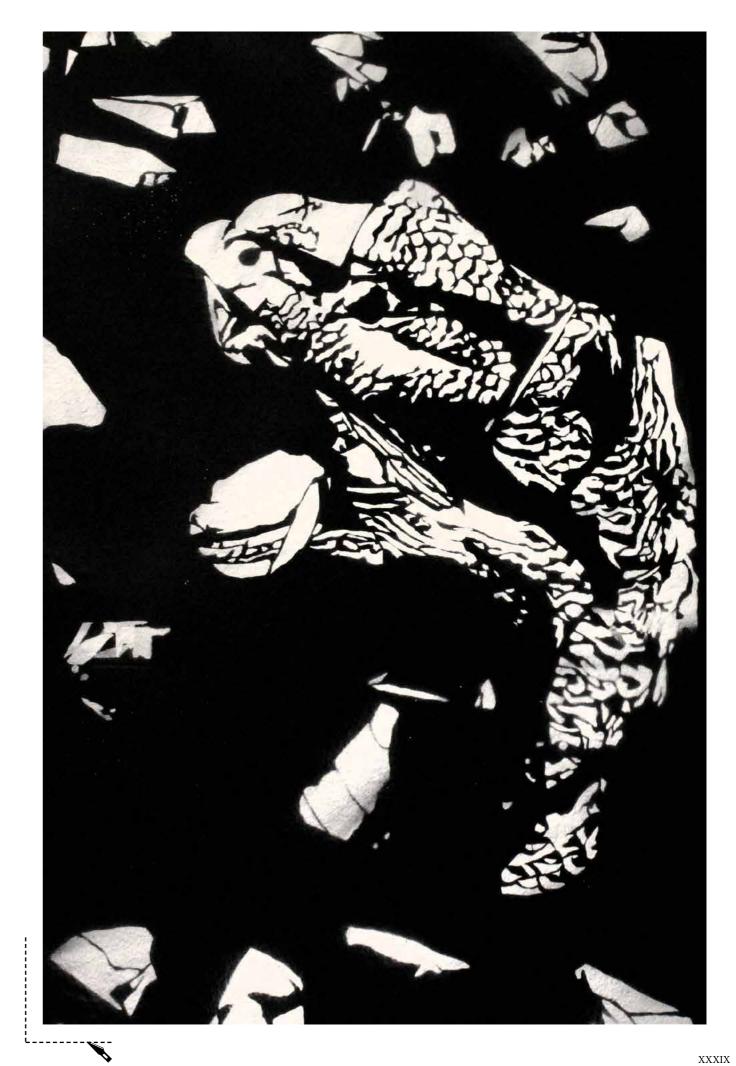


N● M⊕re Her⊕es Litfass, Ostertorsteinweg 22 28203 Bremen, Germany, 2024 250 x 375cm Hand-cut stencil, spray painted wall.

XXXVI XXXVII







XXXVIII

Dissolved Girl

This bust references the Venus Italica by Antonio Canova, A figure studied in the Crawford Gallery's Recasting Canova exhibition. A collection of some of the greatest works of Ancient Greek and Roman sculpture in the Vatican Museums, brought to Cork in 1818 and have since transformed the ways in which art has been appreciated, studied, and practiced in the south of Ireland. This fractured version of the Venus is a continuation of D!VE's ongoing series of fractured statues 'Destruction, Deconstructed, which comprises of many pieces from the Canova collection as these works, as intended by their display, had inspired the project from it's beginning.



Disselved Girl
Mardyke Walk, Cork 2024
180 x 230cm Hand-cut stencil, spray painted wall.

XL XLI

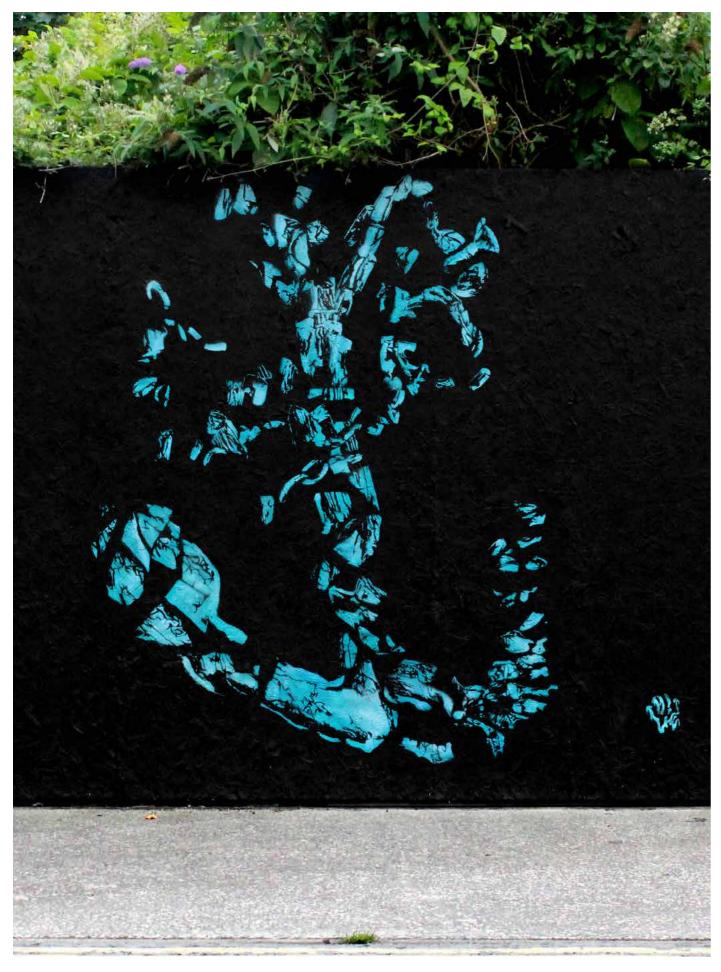
Medusa

Painted on a shipping container at the STRAAT Museum, Amsterdam 22nd October 2025. This portrait of Medusa is the first in the next evolution of the shattering statues. Utilizing the wall by making the side the pieces is falling towards the point of impact, the resulting shatter becomes a reaction to the environment.



Medusa STRAAT Museum, Amsterdam 2025 200 x 240cm Hand-cut stencils, spray painted on wall

XLII XLIII



The Wreck of the S.S. Feltria
Waterford Walls street art festival,
Stephen Srreet, Waterford 2024
240 x 360cm Hand-cut stencil, spray painted wall.

The Wreck of the S.S. Feltria

This image of an anchor disassembling in zero gravity comes from an Admiralty type anchor, recovered from the World War One wreck of the Cunard ship S.S. Feltria that was torpedoed and sunk by German submarine UC 48 on the 5th May 1917. The anchor can be found by the key in Dungarvan while the wreck now lies 14 miles S.E. of Helvick Head. After taking a 3D scan of the object and simulating its disintegration digitally to use as a reference for illustration. D!VE was invited by the organisers of Waterford Walls to paint the piece as a stencil at their next annual event. After enlarging the illustration to dimensions fitting to the suggested wall, he separated the image into 12 segments to hand screen print and cut the stencil. On the day the piece was painted directly on the wall by spluttering 3 different shades of Montana 94 blues to achieve a patina effect replicating the current state of the original anchor.

ZLIV XLV





The Dancing Faul of Panke
Panke Culture Wedding, Berlin 2023
170 x 90cm Hand-cut stencil, spray paint on a door

The Dancing Faun of Panke

This take on the Dancing Faun focuses the breaking point of the statue on the legs. An alteration that recontextualizes its arms and facial expression from dancing to despair. The original statue was found at The House of the Faun, one of the largest private residences in Pompeii and home to many pieces of spectacular art. Much like the House of the Faun, The Panke Culture in Berlin is also home to many spectacular pieces from Berlin's street artists.

日本名

Paint it Black

Here we see a bust celebrating Apollo. One of the most significant deities in the Greek pantheon, shattered to pieces with 'paint it black' spray painted across his face. Apollo's name is mentioned frequently in Greek mythology for the roles he played in the Trojan war (amongst other wars), killing all of Niobe's sons & slaying the giants. In other words he gained notable credibility from death & destruction. Paint it Black by the stones is considered by many to be written about someone's struggle with the sudden loss of a partner, others associate it with the Vietnam war. In either interpretation the character is overcome with loss & despair and as a result of death wants to paint everything black. This painting associates Apollo, the God of music & dance, with a song about death & destruction.



Paint it Black Bülowstraße 11, Berlin, 2024 245 x 272cm Hand-cut stencil, spray painted wall.

L LI

0#3

Discobobulated

Here we see a bust celebrating Apollo. One of the most significant deities in the Greek pantheon, shattered to pieces with 'paint it black' spray painted across his face. Apollo's name is mentioned frequently in Greek mythology for the roles he played in the Trojan war (amongst other wars), killing all of Niobe's sons & slaying the giants. In other words he gained notable credibility from death & destruction. Paint it Black by the stones is considered by many to be written about someone's struggle with the sudden loss of a partner, others associate it with the Vietnam war. In either interpretation the character is overcome with loss & despair and as a result of death wants to paint everything black. This painting associates Apollo, the God of music & dance, with a song about death & destruction.



Discobobulated

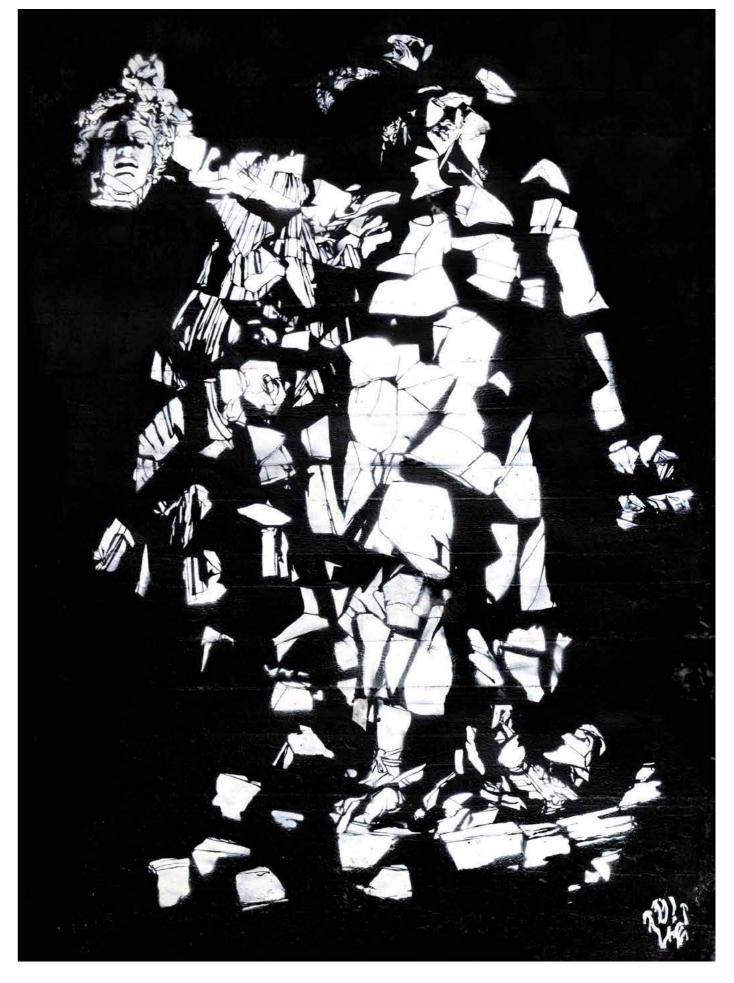
Litfaßsäule, Gesundbrunnen, Berlin 2023 180 x 327cm Hand-cut stencil, spray paint & wheatpaste on a Litfaßsäule (Advertising column)

LII



Stone & Sinew

The statue of Perseus with the Head of Medusa refers to the mythological story of the incident in which the hero has put an end to Medusa turning people into stone. This interpretation depicts the statue crumbling apart to reinforce that the image is in fact a statue and to explore the irony that the moment Medusa's curse was put to an end has itself become a statue. Medusas head remains intentionally intact.



Stone & Sinew
Painted in 1st floor room of the Teufelsberg gallery, Berlin 2023
220 x 150cm Hand-cut stencil, spray painted wall.

LVI LVII



Re-Pese 24 x 30in Hand-cut stencil, projected with a phone torch onto a wall at an old barracks. Ballyquin Beach, Ardmore 2023

自业与

Re-Pose

This series of shattered busts began after having noticed some stencil artists adopting this sort of spider web technique for the portraits. They would add all these extra lines between the shading to hold the face together after everything is cut out. Figuring that these lines in-between could be comparable to cracks in ceramic, I began to experiment with breaking apart busts of historical figures to introduce a context to the lines that hold the portraits together, ironically by breaking them apart.

The way the statues are composed, the source of light is intended to be the cause the rupture and is always pointing at the breaking point of the object. In an attempt to introduce actual light to the presentation, the stencil was sealed between two sheets of custom cut glass and mounted into a refurbished frame to create a solid object, that when light shun through, it would project the stencil on to a wall.



Re-P●se 24 x 30in Hand-cut stencil, Framedn 2023



Re-P⊕se 24 x 30in Hand-cut stencil, spray paint on deep edge canvas. 2023

LXI LXI

Giant / The Dying Alexander

Shown at Subliminal Projects as part of PUNK LIVES, a group exhibition celebrating the intersection of punk and art, curated in collaboration with DESTROY ART. 13th July 2024



Giant / The Dying Alexander
8 x 12 cm Hand cut stencil
painted, scanned and reformatted to classic flyer format.2024

LXII

Recovering Catholics

An exhibition by D!VE & Patrick Ireland 3000 at Retramp Gallery 28th March - 7th April 2024.

Statues blown apart and religious paintings re-defined for our time. Irish artists D!VE and Patrick Ireland 3000 reinterpret Christian iconography to challenge the symbols of their youth and reflect on a country whose history is intertwined with Catholicism. Printmaking and analogue techniques are key for the pair who are determined to engage with these iconic images on their own terms. Working together for the exhibition, they have pushed each other's processes and brought obsessive natures close to the boundary of absurdity, moving works repeatedly between their different techniques to create the style swap prints and exhibition ephemera. Ireland 3000 began his work as a means to explore how Christianity has formed the foundations of our society, shaping our perceptions of morality, spirituality, and even aesthetics. However, during and due to the arduous creative process, the work evolved to become an exploration of his artistic self-belief. Ireland 3000's unique approach to creating these prints involved using a jigsaw power tool to cut and draw shapes into the wood, resulting in the distinctive style. The prints are then hand-printed, without the use of a printing press, which added a layer of physicality to an already intricate process. This technique allows Ireland to push the boundaries of what is possible with this traditional art form.



Recevering Cathelics Retramp Gallery 28th March - 7th April 2024.

LXIV LXV



Pietà (Antenie Benazza 1758) 120x150cm, Spray painted stencil on stretched canvas, 2024



Seated Virgin Mary, Mater deleresa 120x150cm, Spray painted stencil on stretched canvas, 2024

LXVI



Pieta in St. Peter's Basilica, Vatican 120x150cm, Spray painted stencil on stretched canvas, 2024



Christ ●n the Crucifix 120x150cm, Spray painted stencil on stretched canvas, 2024

LXVIII LXIX





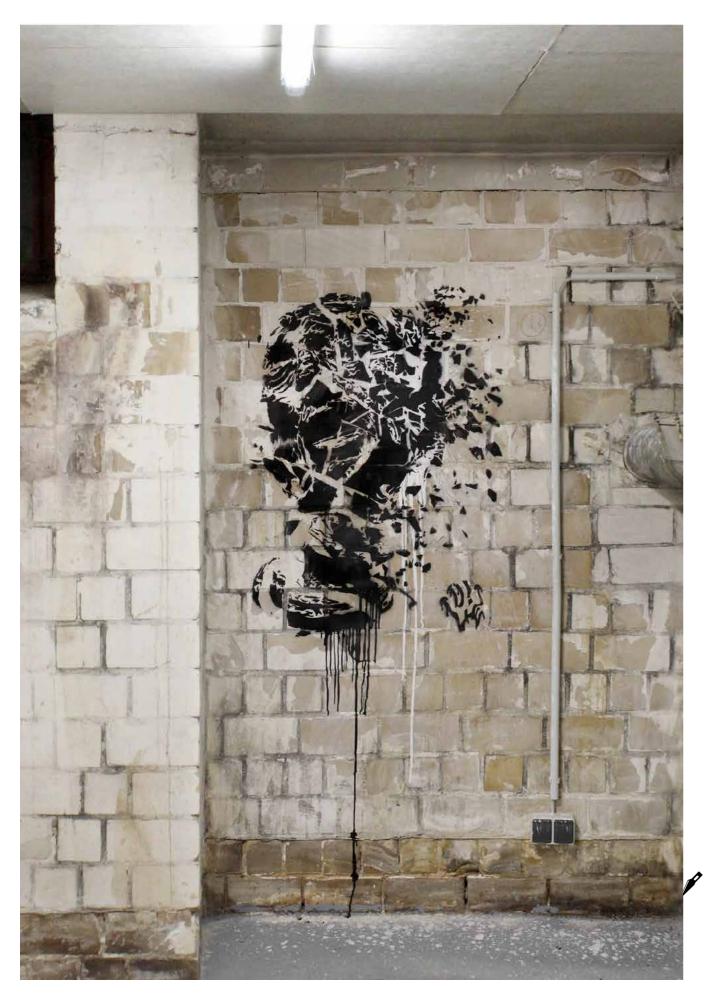
LXX

Misc



I Put A Spell on You 60 x 60cm Hand-cut Otencil, spray paint on deep edge canvas.2024

LXXII



Mask of a Dying Warrior 80 x 110cm Hand-cut stencil, spray painted wall. 2025

LXXIV



Paint It Black 80 x 80cm Hand-cut stencil, spray paint on deep edge canvas. 2024



Knew Thyself
24 x 30inch Hand-cut stencil,
spray paint on deep edge canvas. 2024

LXXVI



Nere The Anti-Christ 60 x 72cm Hand-cut stencil, spray paint on deep edge canvas. 2024



Nero The Anti-Christ 60 x 72cm Hand-cut stencil, spray paint on deep edge canvas. 2024

LXXVIII

